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**The Arc – Jefferson, Clear Creek & Gilpin Counties**

**Board Service Interest Form**

**Board Term July 1, 2023-June 30, 2025**

Individuals who are interested, or those nominating someone else, are encouraged to submit this form for consideration to serve on the Board of Directors. Completed **forms should be submitted no later than April 21, 2023.** Individuals selected to be presented to The Arc membership as Board candidates at the Annual Membership Meeting will be notified by May 19, 2023.

Some of the Commitments of being a Board Member are included below.

Visit our website at [**www.arcjc.org**](http://www.arcjc.org) for more information on our organization. For questions regarding Board service, please contact Board President Caryn Quinkert at (303) 915-1945, or Executive Director Lori Ropa at (303) 232-1338.



**Name**



**Title/Organization (if applicable)**



**Address**



**City                                                    County                                      Zip**



**Phone                                                 Email**

The Arc’s Bylaws require that at least one third of the Board of Directors shall be persons with intellectual and developmental disabilities (IDD), relatives or legal guardians of persons with IDD.  Please check any box that applies to you.

🗆 I am a person with IDD                         🗆 I am a parent of a person with IDD

🗆 I am a sibling of a person with IDD          🗆 I am a relative of a person with IDD

                                                                   (not a parent or sibling)

🗆 I am a Legal Guardian of a person with IDD

Please provide information regarding any relationships or connections that you are willing to access for the benefit of The Arc. (boxes will expand as you type):

**Details**

|  |  |
| --- | --- |
| **Community Organizations** |  |
| Education |  |
| Faith-Based Organizations |  |
| Financial Services |  |
| Healthcare Industry |  |
| Large Business |  |
| Media |  |
| Municipal, State, Federal Government |  |
| Non-Profit Organizations |  |
| Philanthropic Organizations |  |
| Small Business |  |
| Social Services |  |
| Legal |  |
| Other |  |

**Expertise**

Note areas in which you have expertise and please attach your resume to this form. (boxes will expand as you type).

          Expertise                   (X)             Details

|  |  |  |
| --- | --- | --- |
| Accounting Services |  |  |
| Business Management |  |  |
| Financial Services |  |  |
| Fundraising |  |  |
| Human Resources |  |  |
| I/DD |  |  |
| Legal |  |  |
| Marketing |  |  |
| Healthcare/Behavioral Healthcare |  |  |
| Mental Health |  |  |
| Non-Profit Governance |  |  |
| Program/Outcome Evaluation |  |  |
| Public Relations |  |  |
| Real Estate |  |  |
| Strategic Planning |  |  |
| Technology |  |  |
| Volunteerism |  |  |
| Other |  |  |

I am interested in serving on The Arc’s Board because:

***All information will be held in strictest confidence.***

Please complete this form and **return it by April 7, 2023** to:

Lori Ropa, Executive Director

The Arc – Jefferson, Clear Creek & Gilpin Counties

13949 West Colfax Avenue

Denver West Building 1, Suite 150

Lakewood, CO 80401

Phone: (303) 232-1338   • Fax: (303) 232-9370

[**info@arcjc.org**](mailto:info@arcjc.org)

***As a candidate for the Board of Directors for The Arc, it is important for you to understand the expectations of all Board Members. Some of them are listed below:***

**Leadership, governance and oversight** that ensures future-thinking, strategic planning, financial accountability, and attending and participating in monthly Board meetings, as well as committee meetings.

**Community engagement** by representing The Arc in the community and acting as an ambassador for the organization at public events.

**Fundraising** by making a personal financial contribution and participating in donor stewardship in partnership with The Arc staff.

In return, you can expect the Board to provide you with a peer mentor, send information such as the Board packet in advance, and support you so that you  are able to perform your Board commitments well.